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MAY 29 2007

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Art Unit: 1745

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RE

Application No. 10/726,389 for
FUEL CELL CARTRIDGE FOR PORTABLE ELECTRONIC DEVICE
Docket No.: 067493-5015-US02
(Formerly Former Docket No. A-70547-2; 468940-00071)

COMMENTS

Kindly acknowledge receipt of the following documents by return facsimile:

- 1) TRANSMITTAL;
- 2) PETITION FOR EXTENSION OF TIME;
- 3) REVOCATION WITH NEW POWER OF ATTORNEY BY ASSIGNEE AND CHANGE OF CORRESPONDENCE ADDRESS;
- 4) PRELIMINARY AMENDMENT AND RESPONSE TO ELECTION OF SPECIES; and
- 5) One facsimile cover sheet.

PATENT

Application No. 10/726,389
 Attorney Docket No. 067493-5015-US02
 Former Docket No. A-70547-2; 468940-00071

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE RECEIVED

In re application of:

Michael BIRSCHBACH

Application No. 10/726,389

Filed: **December 1, 2003**

For: **FUEL CELL CARTRIDGE FOR
 PORTABLE ELECTRONIC
 DEVICE**

Art Unit: 1745

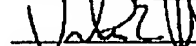
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Examiner: **Ben Lewis****MAY 29 2007**

Docket No.: 067493-5015-US02

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 Victor E. Johnson

Mail Stop AMENDMENT
 Commissioner of Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

☒ Transmitted herewith is:

- 1) PETITION FOR EXTENSION OF TIME;
- 2) REVOCATION WITH NEW POWER OF ATTORNEY
 BY ASSIGNEE AND CHANGE OF
 CORRESPONDENCE ADDRESS;
- 3) PRELIMINARY AMENDMENT AND RESPONSE TO
 ELECTION OF SPECIES; and
- 4) One facsimile cover sheet.

☒ The fees have been calculated as shown below:

	Claims Remaining After Amendment	Minus	Highest Previously Paid For	Percent Extra	Small Entity Rule Fee	OR	Other than a Small Entity Rule Fee
Total Claims	22	-	22	0	x 25 = \$0		x 50 = \$
Ind. Claims	2	-	3	0	x 100 = \$0		x 200 = \$
[] Multiple Dependent Claim Presented and Fee not Previously Paid					+180 = \$		+360 = \$
					TOTAL \$0		TOTAL \$

Total Additional Claims Fee: \$ 0

Extension of Time Fee: \$ 60.00

TRANSMITTAL
 I-SF/7556370.1

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PATENT

Application No. 10/726,389
Attorney Docket No. 067493-5015-US02
Former Docket No. A-70547-2; 468940-00071RECEIVED
CENTRAL FAX CENTEROther fees: \$ n/a
TOTAL FEES: \$ 60.00

MAY 29 2007

- ☐ No fee is required.
- ☐ A check including the amount of the above-indicated TOTAL FEES for \$ _____ is attached.
- ☒ Please charge the above-indicated TOTAL FEES of \$ 60.00 to Deposit Account No. 50-0310 (Order No. 067493-5015-US02).
- ☒ The Commissioner is hereby authorized to charge any underpayment of fees associated with this communication, including any necessary fees for extension of time or additional claims, and/or credit any overpayment to Deposit Account No. 50-0310 (Order No. 067493-5015-US02).

Respectfully submitted,

Date: May 29, 2007By: 

Victor E. Johnson, Reg. No. 41,546

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